

RIVERS EDGE LANDING UNIT ONE

THAT PART OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 9 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ALL IN WILL COUNTY, ILLINOIS.

GENERAL NOTES:

1. D.U.E. DENOTES DRAINAGE AND UTILITY EASEMENT.
2. D.U.N.A.E. DENOTES DRAINAGE, UTILITY AND NON-ACCESS EASEMENT.
3. D.U.N.A.E.P.E. DENOTES DRAINAGE, UTILITY, NON-ACCESS AND BICYCLE PATH EASEMENT. NON-ACCESS IS INTENDED TO MEAN NO DIRECT VEHICULAR ACCESS FROM THE LOTS ADJOINING MINOOKA ROAD TO MINOOKA ROAD.
4. D.E. DENOTES DRAINAGE EASEMENT.
5. B.S.L. DENOTES BUILDING SETBACK LINE.
6. UNLESS OTHERWISE NOTED, ALL BUILDING SETBACK LINES ALONG ROAD RIGHT OF WAYS, SHALL BE 30 FEET WIDE.
7. UNLESS OTHERWISE NOTED, ALL LOTS HAVE A 5' SIDE YARD DRAINAGE & UTILITY EASEMENT.
8. UNLESS OTHERWISE NOTED, ALL LOTS HAVE A 10' FRONT YARD AND REAR YARD DRAINAGE & UTILITY EASEMENT.
9. D.U.F.R.E. DENOTES DRAINAGE, UTILITY & FLOOD ROUTE EASEMENT.
10. OUTLOT A AND OUTLOT E CONTAIN DRAINAGE AND UTILITY EASEMENTS COVERING THE ENTIRE OUTLOTS.
11. PM INDICATES 9/16" IRON SET IN CONCRETE FOR A PERMANENT MONUMENT.

SHADED AREAS ARE DESIGNATED FLOOD ROUTE EASEMENTS

NUMBER	DIRECTION	DISTANCE
L1	S 89°00'00" W	71.82
L2	S 89°00'00" W	61.67
L3	S 89°01'48" W	78.30
L4	N 82°47'47" W	30.19
L5	N 82°47'47" W	39.83
L6	S 89°25'00" W	38.01
L7	S 89°25'00" W	28.01
L8	N 61°04'22" E	17.11
L9	N 60°20'36" E	81.96
L10	S 89°25'00" E	100.00
L11	S 00°20'00" W	34.56
L12	N 48°10'18" W	70.24
L13	S 00°20'00" W	36.82
L14	S 44°40'44" E	70.89

NUMBER	RADIUS	ARC LENGTH	CHORD	DIRECTION	CHORD LENGTH
C1	80.00	66.13	S 02°19'03" W	E 82.83	
C2	80.00	53.33	S 54°03'19" E	E 51.59	
C3	80.00	53.33	S 74°20'58" W	E 51.59	
C4	80.00	54.67	N 22°44'48" E	E 62.80	
C5	80.00	80.37	N 41°41'50" W	E 74.50	
C6	330.00	57.82	N 85°19'57" E	E 57.55	
C7	330.00	118.89	N 70°00'00" E	E 118.35	
C8	120.00	75.35	S 17°29'14" E	E 74.13	
C9	80.00	71.32	S 48°51'28" W	E 67.19	
C10	80.00	67.89	S 14°44'29" E	E 65.50	
C11	80.00	53.33	S 67°45'10" E	E 51.59	
C12	80.00	53.33	N 41°19'03" E	E 51.59	
C13	80.00	62.33	N 08°08'31" E	E 58.47	
C14	80.00	9.83	S 28°18'41" E	E 9.82	
C15	180.00	60.82	N 09°11'35" W	E 60.83	
C16	180.00	52.19	N 27°11'41" W	E 52.00	
C17	330.00	60.45	N 41°23'13" E	E 60.17	
C18	330.00	62.13	S 31°47'12" W	E 60.13	
C19	270.00	68.79	N 36°17'53" E	E 68.42	
C20	270.00	63.18	N 57°16'57" E	E 62.75	
C21	270.00	67.81	N 73°18'48" E	E 67.83	
C22	285.00	22.05	N 74°08'08" E	E 22.04	
C23	285.00	44.41	N 70°16'16" E	E 43.36	
C24	285.00	63.12	N 57°11'19" E	E 62.81	
C25	285.00	80.31	N 40°28'02" E	E 80.04	
C26	120.00	28.38	N 48°52'18" W	E 28.31	
C27	80.00	2.02	N 41°03'48" W	E 2.02	
C28	80.00	53.33	N 67°58'33" W	E 51.59	
C29	80.00	53.33	S 61°34'31" W	E 51.59	
C30	80.00	53.33	S 10°38'44" W	E 51.59	
C31	80.00	70.85	S 48°33'07" E	E 68.64	
C32	80.00	50.07	N 73°46'53" E	E 48.53	
C33	180.00	48.84	N 47°33'08" W	E 48.71	
C34	220.00	148.08	S 52°38'19" W	E 148.22	
C35	220.00	32.68	S 78°15'00" W	E 32.63	
C36	330.00	36.98	S 77°22'12" W	E 36.28	
C37	330.00	68.50	S 60°17'15" W	E 63.67	
C38	330.00	73.33	S 52°51'37" W	E 70.08	
C39	330.00	73.33	S 39°42'00" W	E 73.16	
C40	330.00	18.98	S 31°41'11" W	E 18.97	
C41	270.00	85.80	S 40°12'13" W	E 85.30	
C42	270.00	128.28	S 59°08'08" W	E 128.08	
C43	270.00	59.08	S 89°04'06" W	E 58.94	
C44	247.00	81.74	N 81°05'48" E	E 81.37	
C45	247.00	48.45	N 89°20'40" E	E 48.39	
C46	187.00	88.30	N 78°48'31" E	E 85.34	
C47	247.00	5.94	N 69°27'59" E	E 5.94	
C48	247.00	71.34	N 61°35'02" E	E 71.09	
C49	247.00	71.34	N 38°05'11" E	E 71.09	
C50	247.00	71.34	N 18°29'20" E	E 71.09	
C51	247.00	57.27	N 05°53'03" E	E 57.24	
C52	187.00	78.26	N 49°00'08" E	E 77.98	
C53	187.00	115.98	N 19°20'02" E	E 114.11	
C54	60.00	45.57	N 59°19'57" E	E 44.48	
C55	60.00	63.08	N 03°27'20" E	E 60.21	
C56	80.00	51.23	N 51°07'22" W	E 49.89	
C57	80.00	58.82	N 54°27'17" W	E 54.72	
C58	180.00	34.28	N 89°04'48" E	E 34.23	
C59	180.00	68.57	S 89°44'41" W	E 68.16	
C60	180.00	68.57	S 47°59'04" W	E 68.16	
C61	180.00	68.57	S 29°05'28" W	E 68.16	
C62	180.00	48.84	S 07°53'43" W	E 48.74	
C63	120.00	65.28	S 69°49'15" W	E 62.80	
C64	120.00	85.28	S 23°19'34" W	E 82.80	
C65	60.00	63.08	S 30°25'27" W	E 60.22	
C66	60.00	53.33	S 29°08'38" E	E 51.59	
C67	60.00	53.33	S 31°58'17" E	E 51.59	
C68	60.00	53.33	S 52°58'52" E	E 51.59	
C69	60.00	68.85	N 65°24'28" W	E 65.22	
C70	60.00	22.12	N 48°53'35" W	E 22.00	

LOT NUMBER	SIZE (SQ. FT.)
1	18500
2	18888
3	22482
4	19388
5	18633
6	17747
7	12284
8	20212
9	15785
10	20800

11	12864
12	13242
13	12888
14	12200
15	11388
16	12888
17	13242
18	13242
19	12864
20	12864

21	12864
22	13242
23	12888
24	12200
25	11388
26	12888
27	13242
28	13242
29	12864
30	12864

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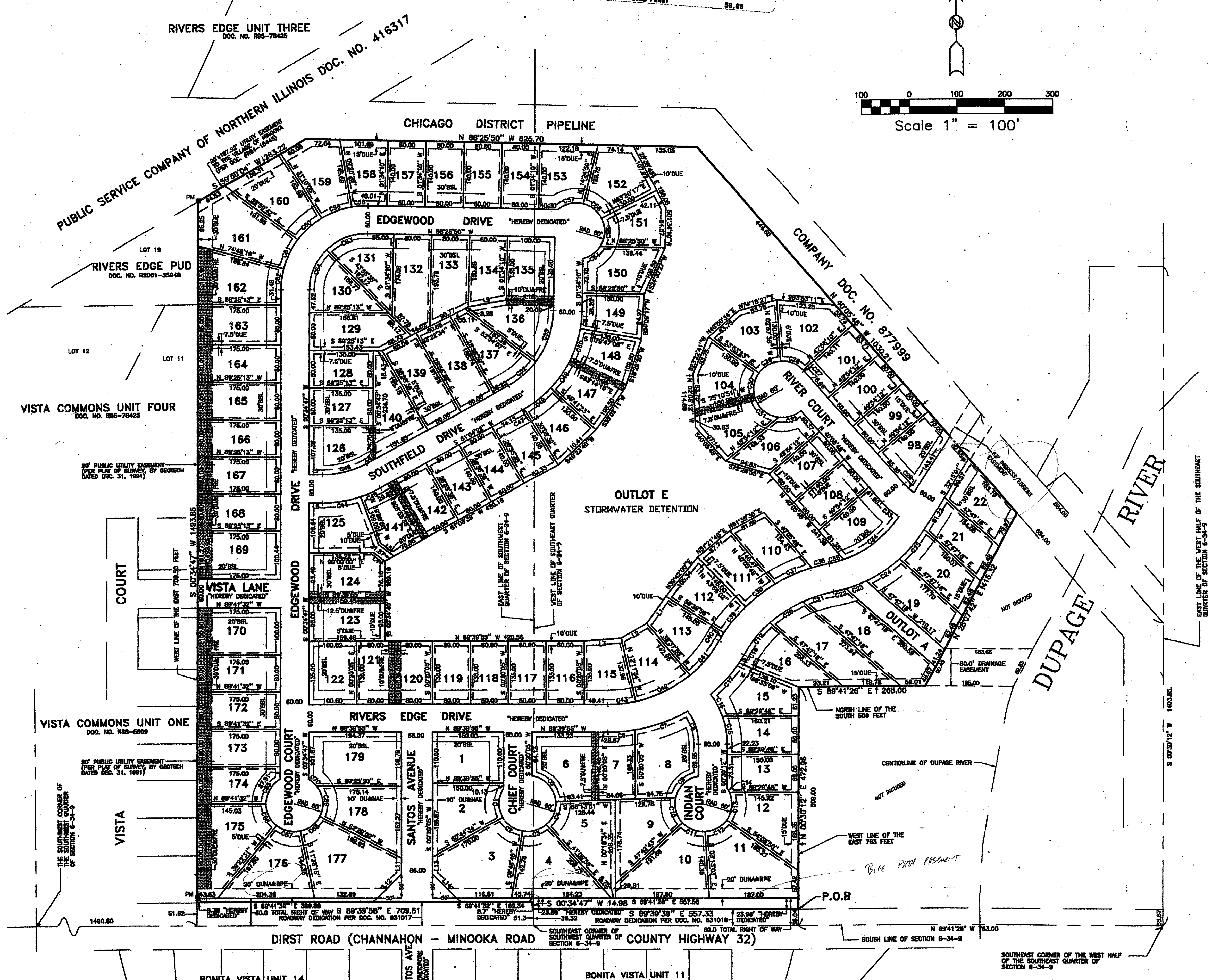
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MARY ANN STUKEL
Will County Recorder
Will County
R 2002185250 Page 1 of 3
Pgs Date 11/01/2002 Time 09:38:24
Recording Fee: 59.99

REVISION
DATE BY

JOB # 15349
DATE: 05/22/02
DRAWN BY: C.M.P.
CHECKED BY: J.M.P.

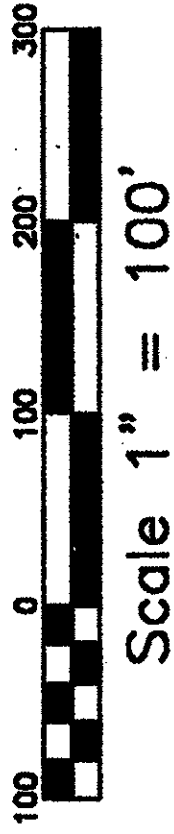
RIVERS EDGE LANDING
UNIT ONE

GEOTECH INC.
CONSULTING ENGINEERS - LAND SURVEYORS
1207 CEDARWOOD DRIVE JOLIET, ILLINOIS 60435 815/730-1010

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THAT PART OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN WILL COUNTY, ILLINOIS.

INITIAL PART OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 9 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ALL IN WILL COUNTY, ILLINOIS.



EASEMENT PROVISIONS

An easement for serving the subdivision and other property with electric and communications services is hereby reserved for and granted to

**COMMONWEALTH EDISON COMPANY,
AMERITECH TELEPHONE COMPANY,
APPLICABLE CABLE TELEVISION COMPANY.**

[illegible][illegible][illegible]

STATE OF ILLINOIS) ss
COUNTY OF WILLIAMSBURG)

I, JERALD M. PAPESE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT UNDER THE DIRECTION OF THE OWNERS THEREOF, I HAVE SURVEYED, SUBDIVIDED, AND PLATTED INTO 104 LOTS, 2 OUTLOTS AND 10 STREETS, THAT PART OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

[illegible]

1. DO I FURTHER CERTIFY THAT:
2. THE ACCOMPANYING PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION AS MADE BY ME.
3. PART OF THE PROPERTY COVERED BY THIS PLAT OR SUBDIVISION IS SITUATED WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FIRM MAP, MAP NO. 17167C0225SE DATED SEPTEMBER 4, 1985.
4. THE PROPERTY OR PLAT IS SITUATED WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF MINOOKA.
5. THAT ALL REGULATIONS ENACTED BY THE SUBDIVISION AND PLAT ORIGINATOR OF THE VILLAGE OF MINOOKA HAVE BEEN COMPLIED WITH IN THE PREPARATION OF THIS PLAT.
6. ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF AND ARE CORRECT AT 68° FAHRENHEIT.
7. ALL 4" X 4" IRON RODS SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED.

STATE OF ILLINOIS THIS 16 DAY OF September, 2092, A.D.

James W. F. F. F.
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2292

THIS IS TO CERTIFY THAT RICHARD SOKAL, INC. IS THE HOLDER OF RECORD TITLE TO THE PROPERTY DESCRIBED HEREON, AND HAS CAUSED THE SAME TO BE SURRENDERED AND SUBMITTED AS SHOWN BY THIS PLAT FOR THE USES AND PURPOSES HEREIN SET FORTH AND THAT SAID CORPORATION DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE HEREIN SHOWN.

DATED THIS 27th DAY OF September, 2002, A.C.

ATTEST: John A. L. L.
 ASK. SECRETARY

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

1. HILARY LI, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT RICHARD SWITAL PRESIDENT AND JOHN R. AUSTIN VP. OF THE FOREGOING INSTRUMENT, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME, A NOTARY PUBLIC IN PERSON AND KNOWN TO ME THAT THEY SIGNED AND DELIVERED THE FOREGOING INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT, AS OFFICERS OF RICHARD SWITAL, INC. FOR THE USES AND PURPOSES SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS 27th DAY OF September, 2022, A.D.

STATE OF ILLINOIS)
COUNTY OF WILL)

OFFICIAL SEAL
HILARY LI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/1/2004

FIFTH THIRD BANK AS MORTGAGEE UNDER THE MORTGAGE RECORD AS DOCUMENT NO.

DATED _____ HEREBY CONSENTS TO THE RECORDING OF THE SUBDIVISION AS HEREIN SHOWN.
 FIFTH-THIRD BANK
 DATED AT WHEATON ILLINOIS, THIS 26th DAY OF SEPT 1902 AD.

ATTEST: J. Karl Lust
SECRETARY AND CLERK

STATE OF ILLINOIS } ss.
COUNTY OF WILL.

Men E. Lightbody _____
A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT
Andrew Harbin _____ SECRETARY OF SAID BANK WHO ARE PERSONALLY KNOWN TO ME TO BE
THE SAME PRESIDENT AND VICE PRESIDENT OF SAID BANK, HAVE VOLUNTARILY DELIVERED TO ME AS
WITNESS IN PERSON AND KNOWLEDGED THEIR SIGNATURES ON THIS INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT,
AS WELL AS FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID SECRETARY DO ALSO THEN AND THERE ACKNOWLEDGE THAT HE/SHE AS CLERKMAN
OF THE CORPORATE SEAL OF SAID BANK DID AFFIX SAID SEAL OF SAID BANK TO SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT OF SAID BANK;
AND AS AFORESAID, FOR THE USES AND PURPOSES THEREIN SET FORTH.

26th DAY OF September, 2002, A.D.

"OFFICIAL SEAL"
NAN E. LIGHTBODY
Notary Public, State of Illinois
My Commission Expires 10/6/03

Notary Public

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GJN15349

GEOTECH INC.
CONSULTING ENGINEERS - LAND SURVEYORS
815/750-1010
1207 CEDARWOOD DRIVE
JOLIET, ILLINOIS 60435

1207 CEDARWOOD DRIVE JOLIET, ILLINOIS 60435 815/730-1010

**RIVERS EDGE LANDING
UNIT ONE**

DRAWN BY: C.M.P. **JOB #** 15349
CHECKED BY: J.M.P. **DATE:** 05/22/02

DATE BY REVISION